



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 17, 2016

DUSTIN ANDERSEN, TREASURER
COMMITTEE TO ELECT ALAN GRAYSON
PO BOX 533616
ORLANDO, FL 32853-3616

Response Due Date

04/21/2016

IDENTIFICATION NUMBER: C00424713

REFERENCE: AMENDED OCTOBER QUARTERLY REPORT (07/01/2015 - 09/30/2015),
RECEIVED 12/17/2015

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Senate Public Records Office by the response date noted above. Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- On Schedule B supporting Line 17 of your report, you have itemized disbursements for which you have failed to include the address. Please amend your report to include the missing information. (11 CFR § 104.3(b)(4))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

A written response or an amendment to your original report(s) correcting the above problems should be filed with the Senate Public Records Office. Please contact the Senate Public Records Office at (202) 224-0322 for instructions on how and where to file an amendment. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1187.

COMMITTEE TO ELECT ALAN GRAYSON

Page 2 of 2

Sincerely,

A handwritten signature in cursive script that reads "Laura Beaufort". The ink is black and the signature is fluid and legible.

Laura Beaufort
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division